

AL AZHAR TEMPLE

A.A.O.N.M.S.

OASIS OF CALGARY — DESERT OF ALBERTA

CALGARY, ALBERTA,
CANADA

April, 1953

Vol. 3

No. 2

ILLUSTRIOUS POTENTATE 1953



NORMAN ALEXANDER DUTTON



SUMMER CEREMONIAL AT EDMONTON, JUNE 27th
INDIAN SUMMER CEREMONIAL AT CALGARY,
OCTOBER 8th and 9th

— THE SUCCESS OF CEREMONIALS DEPENDS ON CANDIDATES —
NOBLES: BESTIR THY LETHARGY!

OUR SLOGAN FOR '53 — "EACH ONE BRING ONE"





THE POTENTATE'S MESSAGE



NOBLES OF AL AZHAR :

I am deeply appreciative of your having elected me to the high office of Potentate of Al Azhar Temple. With the help of all the Nobles I feel Al Azhar will again have an outstanding year. This is my fervent desire and I have pledged to you my best effort and earnestly request your assistance to this end.

To our recently created Nobles I extend a hearty and cordial welcome and would urge you all to take an active part in our Shrine activities and in being helpful to promote our Shriners' Hospitals for Crippled Children, — "The World's Greatest Philanthropy".

Our Imperial Potentate, Illustrious Noble Harvey A. Beffa, has set the goal of membership in the Ancient and Arabic Order of the Nobles of the Mystic Shrine at one million, coupled with the slogan "EACH ONE BRING ONE". Each and every Noble of Al Azhar must have one or more good and true friends who would be interested in becoming a member of the Masonic Fraternity. May I respectfully suggest that you give some thoughtful consideration to getting him or them interested or if already Masons, then in continuing their journey to the Shrine. You will be proud as they also will be, when entitled to wear the Fcz and Pin of a Shriner.

Al Azhar is to stage a Ceremonial at Edmonton on June 27th, under the auspices of Edmonton Shrine Club. Our Annual Ceremonial is to be held in Calgary on October 8th and 9th in the new Stampede Corral where we can all join together as our membership has grown beyond the limits of our past accommodations. I am looking forward to both these Ceremonials and you will be hearing more of your Divan plans in this regard.

I earnestly ask and will deeply appreciate it if every Noble will "Be with me in '53" in advancing the welfare of Al Azhar in particular and Shrinedom in general.



N. A. DUTTON

Yours in the Sunshine of the Shrine,

Potentate.



ELECTED DIVAN — Seated : Ward B. Tennis (Oriental Guide), William A. Henry (Assistant Rabban), N. A. "Mervyn" Dutton (Potentate), Gaylen Jones (Chief Rabban), J. Ross Henderson (High Priest and Prophet). **Standing :** Howard B. Macdonald, P.P. (Treasurer), Alfred W. Trickey (Recorder).

OUR ORIENTAL GUIDE

WARD B. TENNIS

Ward was born in Christian County, Missouri, August 30, 1907. He received his Grade and High School education in Ozark, Missouri, attended Drury College and the University of Missouri, graduating with a B.Sc. degree in Geology. Since his graduation he has been associated almost continuously with some phase of the oil business, spending some time in Tennessee, North Carolina, Texas, New Mexico, California and Kansas, where he met and married his wife, Katherine. They came to Calgary in 1938.

He is a registered Professional Engineer in Alberta, a member of the Canadian Institute of Mining and Metallurgy and is owner and manager of Canadian Well Services, Ltd., a firm doing consulting geological and petroleum engineering.

Ward is an enthusiastic sportsman; enjoys hunting, fishing, golf, football, baseball and basketball, and for three years coached intermediate and junior Basketball teams at the Calgary Y.M.C.A. His two favorite hobbies are photography and woodworking and he says he hopes to have time to really pursue them some day. He is a member of the Calgary Golf and Country Club, The Petroleum Club, The Ranchmen's Club and the Rotary Club.

He has been an active member of Al Azhar Patrol for many years and was made a life member of that body in 1944.

Noble Tennis joined Great Bend Blue Lodge, Great Bend, Kansas, and since moving to Calgary has affiliated with Lodge Renfrew, A. F. & A. M., No. 134, G.R.A., and is a member of Cyprus Preceptory, No. 33. He was created a member of Al Azhar Temple on January 29th, 1940, and elected Oriental Guide on January 16, 1953.



WARD B. TENNIS

The Business Angles of the Shrine

It is the custom in most fraternal groups to elect a new corps of officers to administer the affairs of the organization for each year.

Al Azhar Temple of the Mystic Shrine is no exception to this rule, and in January, 1953, at the annual meeting of the Temple, the election of officers was one of the most important items of business to be transacted.

The corps of officers in a Shrine Temple is known as the "Divan," with the Illustrious Potentate as the presiding officer, and upon his shoulders rests the responsibility of overseeing the handling of the business and social affairs of the organization.

As a Potentate finishes his term of office in our Temple, it has been our custom to advance in position each member of the Divan, the Chief Rabban becoming Potentate, and a new Noble is selected for the position at the bottom of the line. While each member of the Divan then occupies a new office, these changes do not seem to affect the smooth running of the organization, as these officers from past experiences are familiar with the methods of handling the affairs of the Temple.

However, as each new administration takes office, there are changes in personnel of Committee Chairmen and members of different Committees; also each Working Unit within the Temple such as the Patrol, Bands, Shrine Clubs, etc., change their officers. This puts men in positions with which they are somewhat unfamiliar. While they have a general knowledge of the duties of their new positions, they lack the experience of having handled the details of their new duties and naturally some weeks pass before the new Committees and unit officers function smoothly.

In an organization as large as Al Azhar Temple, it would be impossible for the Illustrious Potentate to handle all of the business affairs of the Temple, so different duties are assigned to different members of the Divan and the Divan as a whole functions as a sort of Board of Directors with the Potentate acting as Chairman of the Board.

Outside of the clerical and property managership forces in the Recorder's office, there are no salaries paid, and it is surprising to note the interest displayed by officers, committee chairmen, committeemen, working unit men, and members of the Nobility.

It would be impossible to hire most of these men; instead they contribute their time, thought and effort in looking after the welfare of our Temple, and were it not for their unselfish service, we would be hard pressed to carry on. Their reward for their services is the knowledge of a job well done, and the opportunity to make many close friendships and to participate in the good fellowship and comradeship which is the usual thing among Shriners.

In the Shrine, the cares, anxieties, vexations and struggles of our daily business tasks are laid aside and for the time forgotten while we enjoy the relaxation of fraternal friendship and harmless amusements.

In every man there lives the eternal spirit of boyhood and exuberance which in the business world we are apt to hide. However, at Shrine functions they are given full play and for the time our troubles are forgotten. These periods of relaxation bring the members of the Nobility back to their business tasks refreshed in mind and spirit and better able to cope with the problems of the outside world.

IMPERIAL POTENTATE'S MESSAGE

OUR LEADERSHIP

This great Shrine of ours may well be proud of the efficient and honored leadership we have enjoyed down through the many years since our first Temple was organized back in 1872. Little did those early leaders dream of the vast expansion to come in our beloved Order. Those great Masons and Shriners of the past will ever have our heartfelt thanks for doing such a splendid job and our Order will continue to enjoy a fruitful and prosperous growth because of this solid footing on which our Order was started.

This wealth of successful leadership comes on down through the Imperial Divan and down through the Temple Divans — the Potentates of Temples and the Recorders who have devoted so much of their time to Shrine work in the years that are past. To all of these great Nobles we extend recognition for a great contribution to the splendid success of our Order. This type of efficient leadership will continue on with us down through the ages only if we take occasional stock of ourselves and what we do as Shriners and Masons and exert our best efforts in maintaining the Shrine on the desired level.

As Temple leaders accept your responsibilities and do your utmost to build our Order in the minds of members and non-members. Think and let these thoughts direct your actions and decisions and we know that no Noble, if he thinks, will ever do anything or permit anything to be done that would lower our great Order from the glorified standing it enjoys.

The Shrine is to be complimented on the high caliber of leadership it enjoys and my very best wishes go out to each and every one of you for the great services you have rendered. Let us continue to carry on in our efforts of building a Greater Shrine of Tomorrow.

Sincerely,

HARVEY BEFFA,

Imperial Potentate.



HARVEY A. BEFFA

SHRINE STATISTICS, 1953

SHRINE TEMPLES

Number of Shrine Temples	165						
Shrine membership at December, 1952	689,678						
Three largest Temples	<table> <tr> <td>Syria</td><td>(22,060)</td></tr> <tr> <td>Medinah</td><td>(18,369)</td></tr> <tr> <td>Al Malaikah</td><td>(18,109)</td></tr> </table>	Syria	(22,060)	Medinah	(18,369)	Al Malaikah	(18,109)
Syria	(22,060)						
Medinah	(18,369)						
Al Malaikah	(18,109)						
State with largest Shrine population	Pennsylvania (61,915)						
State with largest number of Shrine Temples	Texas (11)						
Number of Temples in Canada	9						
Number of Temples in Mexico	1						
Number of Shrine Temple Associations	14						

SHRINE HOSPITALS

Number of Shrine Hospitals	17
Total bed capacity	1006
Total member of Permanent Contributing Memberships (Members exempt from hospital assessment)	197,856

IMPERIAL COUNCIL SESSION

Date of meeting	July 15, 16, 17, 1953
Place	New York, N.Y.
Representatives to meeting :	
Ad Vitam	16
Emeritus	66
At Large	12
Honorary	2
Appointed	3
Elected	650
Total	749

AL AZHAR TEMPLE STATISTICS

Date of Dispensation	October 14th, 1907
Date of Charter	July 15th, 1908

ANNUAL REPORT OF MEMBERSHIP, 1952

Membership at December 31, 1951	1,239
Nobles created	157
Nobles affiliated	14
Nobles restored	1
Total gain	172
Total	1,411
Nobles demitted	6
Nobles suspended	4
Nobles deceased	27
Total deductions	37
Membership, December 31, 1952	1,374
Net gain for the year 1952	135

MEMBERSHIP STATISTICS

Total members paying Hospital assessment ..	480
Total members holding P.C.M.	894
Total membership, December 31, 1952	1,374



WORDS OF WELCOME TO NOBLES OF JANUARY CLASS



Calgary, January 15th, 1953

So you are now a Noble of the Mystic Shrine? What does it mean? Partly this: You are a member in body and spirit with some hundreds of thousands of good fellows who live, move and have their being very much like yourself.

You are part owner of 17 hospitals for crippled children which have corrected deformities of more than 225,000 children — all without cost to the children or parents.

You have been taught tolerance and goodwill toward all men.

Wherever you go in the world, your Shrine pin sets you apart, and you will be recognized as a man who can be trusted and respected.

Your good wife and yourself are now eligible to attend numerous Shrine functions either here or in any other Shrine jurisdiction.

Shrine trips, picnics, tours and what not are also yours for the paying.

If you have any hobbies, talents or inclinations that could be useful to our Temple, you are at liberty to join any of our units or committees for which you you can qualify.

And finally, with your Shrine affiliation, the doors are wide open for the formation of many lasting friendships which both you and your wife may enjoy until death do us part.

CALGARY CLASS — 1953.

No.	NAME	No.	NAME	No.	NAME
2393	Andrews, Clarence Henry	2422	Hanson, Harvey	2450	Parnaby, Arthur
2394	Barroll, Robert J.	2423	Hardy, Francis Leonard	2451	Plant, Charles
2395	Boyce, Archibald Holmes	2424	Hay, John Smith	2452	Pollard, Harry Bowden
2396	Broadfoot, Edward Maurice	2425	Heeley, William Grafton	2453	Ramsay, William Millar
2397	Brown, John	2426	Henderson, Marvyn Ralston	2454	Reiber, Arthur W.
2398	Brydon, John Douglas	2427	Hutchinson, Benjamin C. R.	2455	Rusk, Norman George
2399	Burgar, Roderick Wilson	2428	Jones, Jack Russell	2456	Saucier, John James
2400	Burgman, Robert Burnett	2429	Kelly, William Montford	2457	Scott, John Edward
2401	Campbell, John Melford	2430	Kerr, Hugh Maurice	2458	Stagg, John C.
2402	Campbell, Thomas	2431	Larsen, Paul Ruhard	2459	Starr, Ernest Henry
2403	Ciley, Colin Douglas	2432	Leveque, Russell Pierre	2460	Steeves, Arthur C.
2404	Coultis, James Samuel	2433	Lewis, Charles Edgar	2461	Sterling, George Randolph
2405	Cramer, Robert David	2434	Light, Ernest Richard	2462	Sumner, Hubert Harold
2406	Cyr, Clarence Henry	2435	Little, William Reginald	2463	Taylor, Ben Ernest
2407	Daniels, Lewis John	2436	Logan, Edward Caldwell	2464	Thompson, Albert Kelman
2408	Davis, John	2437	Manning, Winton Earl	2465	Thomson, George Edwin Keith
2409	Davis, James Murray	2438	Mattson, George Douglas	2466	Trewhitt, P. Claude
2410	Denholm, John	2439	Miller, Alfred John	2467	Trewhitt, P. James
2411	Dundas, Gordon K.	2440	Montgomery, Gordon Graham	2468	Upton, Eber R.
2412	Dunfield, George Ernest	2441	Morgan, Geoffrey Grange	2469	Visser, Thomas C.
2413	Farmer, James	2442	Munro, Stuart Robert	2470	Weir, William Alan
2414	Forbes, Alexander	2443	McIver, John Hutchinson	2471	Wener, Louis Lancy
2415	Forrest, Gordon Leslie	2444	McKinnon, John Angus	2472	West, Trevor Ormerod A.
2416	Francis, David Leslie	2445	McLeod, Scott Hutchinson	2473	Whittaker, William Colin
2417	Fulton, Robert Munro	2446	Nelson, Woodrow Edward	2474	Wilderman, Giles Hamilton
2418	Graham, William Frank	2447	Niemi, Aarne Alver	2475	Winkler, Frank Roy
2419	Grant, John	2448	Oldham, John L.	2476	Wright, Stanley David
2420	Hannah, James Logan	2449	Parkinson, Samuel John		
2421	Hansen, Elmer				

NEW MEMBERS BY AFFILIATION

- 2391 Pettifor, Walter T., Brooks, from Wa-Wa Temple.
2392 Rusk, Garnet R. M., Calgary, from Khartum Temple.

MEMBERSHIP



BUILDERS

"EACH ONE BRING ONE"

The following are Nobles who endorsed petitions of candidates initiated in our Ceremonial, January 15, 1953, at Calgary. We welcome all Nobles to this group.

Acton, A. G.	12	Gillespie, W.	1	Lissack, A. F.	2	Munro, J. L.	1
Anderson, A. P.	1	Glatiotis, W. P.	3	Lloyd, J. H.	1	Myggland, Lars	1
Armey, Edward	2	Graham, Jas.	1	Lyman, M. G.	3	Peterson, E. E.	1
Armstrong, R. C.	2	Grant, A. B.	2	McAfee, J. M.	1	Pettet, Stewart	1
Bagley, G. A.	3	Halliday, H. D.	3	McGhee, J. A.	1	Pinnell, C. E.	1
Barkley, J. R.	1	Hamilton, J. W.	2	McJunkin, F. W.	5	Plumer, B. E.	1
Booth, M. M.	1	Harper, C. T.	1	McKay, L. E.	1	Pruett, T. A.	1
Brookes, E. J.	2	Harper, J. M.	1	McKee, R. J.	1	Read, W. H.	1
Burrell, A. K.	1	Harper, W. H.	1	McKinnon, D. J.	2	Reed, J. H.	1
Carter, A. R.	1	Hills, Basil	1	McKinnon, E. A.	2	Salloway, R. G.	1
Cowan, J. K.	1	Hodgson, J. S.	1	McKinnon, S. A.	1	Scheer, N. E.	1
Cowin, O. J.	1	Hudson, C. A.	2	McLaughlin, D. J.	11	Skates, C. L. G.	2
Cruickshank, G. E.	1	Hunter, A. B.	1	McNiven, D.	1	Slater, Alex	1
Dagg, C. B.	2	*Hutchinson, H. R.	1	McQueen, D. D.	1	Smith, Frank	3
Dial, H. E.	4	Johnson, Dave	1	MacIvor, J. A.	1	Smith, L. J.	1
Dumvill, R. J.	2	Jones, Gaylen	2	Macdonald, H. B.	5	Snyder, R. B.	3
Dunbar, I. W.	1	Judd, H. B.	1	Manarey, F. G.	1	Vandersluys, R. J. S.	1
Dutton, N. A.	2	Keith, Dr. W. F.	1	Marr, A. A.	1	Van Dusen, B.	1
Eckford, J. D.	2	King, F. T.	1	Mathers, B. F.	1	Van Dusen, W.	1
Fawcett, H. D.	1	Krause, W.	1	Mitchell, A. B.	1	Vaness, W. J.	1
Ferguson, W. W.	1	Krueger, S.	1	Moffat, J. D.	3	Waines, E. D.	1
Fisher, F. G.	1	Leyden, J. M.	1	Muir, Alex	1	Webb, Alex	4
Fowers, C. C.	2	Lilley, C. W.	1	Muir, C. K.	3	Williams, F. L.	1
Fulton, F. G.	1	Linden, R. M.	1	Munro, G. L.	2	Williams, F. W.	1
						Williams, G. A.	4

* Deceased.



DIVAN AND CANDIDATES — CALGARY CEREMONIAL — JANUARY 15th, 1953



A.H. 1372

DIRECTORY

OASIS OF CALGARY

Al Azhar Temple

A.A.O.N.M.S.

A.D. 1953

DIRECTORY

DESERT OF ALBERTA



N. A. "MERVYN" DUTTON, ILLUSTRIOUS POTENTATE

GAYLEN JONES
Chief RabbanWILLIAM A. HENRY
Assistant RabbanJ. ROSS HENDERSON
High Priest and ProphetWARD B. TENNIS
Oriental GuideHOWARD B.
MACDONALD, P.P.
TreasurerALFRED W. TRICKEY
Recorder

506 - 17th Avenue S.W., Calgary, Alberta

APPOINTIVE DIVAN

Frank W. B. Mirtle	First Ceremonial Master	Wm. T. Knight's	Inspired Charge
J. Glenison Pullar	Second Ceremonial Master	Fred A. Owens	Captain of the Guard
Seymour J. Sherlock	Director	Robert Kennedy	Outer Guard
William R. Ronn	Director Emeritus	Norman B. Williams	Assist. Outer Guards
Otto S. Odland	Marshall	R. M. Linden	
Gerald C. Newman	Provost Marshall	H. E. Dial	
L. Denton Hickey	Orator	E. Willan Robinson	Honorary Recorder

H. Richard Ragg, D. Macleod Campbell, Frank S. Morley, A. G. S. Edworthy, Chaplains.

REPRESENTATIVES TO THE IMPERIAL COUNCIL

N. A. Dutton, Gaylen Jones, H. G. Love, P.P.; L. A. Werner, Marshall M. Porter, P.P., I.O.G. — (At Large)

AUDITOR

Mervyn G. Graves

REPRESENTATIVE TO BOARD OF WINNIPEG SHRINERS' HOSPITAL

H. Gordon Love, P.P.

POTENTATE'S REPRESENTATIVES TO SHRINE CLUBS

Drumheller Shrine Club	W. B. Tennis
Edmonton Shrine Club	W. A. Henry
Lethbridge Shrine Club	J. Ross Henderson
Medicine Hat Shrine Club	Gaylen Jones

PAST POTENTATES

1907-12 R. A. Darker	1923 J. T. Atkinson	1932 J. H. Reed	1943 Geo. Lomas
1913 *W. F. W. Lent	1924 H. J. Akitt	1933 W. S. Davidson	1944 H. R. Milner
1914 *John M. Empey	1925 *Col. M. B. Peacock	1934 *Dr. M. C. Salmon	1945 Leo. R. Wood
1915 *Col. James Walker	1926 *Dr. W. V. Dixon	1935 Dr. J. V. Follett	1946 H. B. Macdonald
1916 *A. McKillop	1927 W. S. Davidson	1936 H. G. Love	1947 M. M. Porter
1917 *W. J. McCammon	1928 *E. B. Curlette	1937 *R. W. Ward	1948 F. G. Fulton
1918 *Dr. A. S. Estey	1929 *H. J. Robie	1938 Archie West	1949 W. C. Yuill
1919-20 *P. D. McLaren	1930 *R. A. Brown	1939-40 S. B. Chamberlain	1950 W. H. Harper
1921-22 *Thomas Sharpe	1931 F. E. Spooner	1941 *B. E. Canniff	1951 H. E. Howard
	* Deceased	1942 Chas. Comba	1952 N. R. Williams

ANNUAL DUES:—"The annual dues of the Temple shall be Ten Dollars (\$10.00) payable in advance on or before the 15th day of January in each year, and if not then paid the Noble shall be deemed indebted to the Temple and in arrears."

ANNUAL HOSPITAL ASSESSMENT:—"In addition to the above annual dues, there shall be paid by all members other than those holding a rung on the 'Ladder of Baby Smiles' an annual Hospitals Assessment of Five Dollars (\$5.00)."



POTENTATE NAMES AMBASSADORS TO MANY AL AZHAR OASES



Most Nobles have a rather hazy idea as to the function and duties of a Potentate's Ambassador. We know they are a good bunch of fellows, but if any one is asked to define their job fully, some would hem and haw and try to change the subject. Below is our definition of a Potentate's Ambassador. We publish it here in full not only because it is instructive to we Nobles, but also because it can serve as a guide for the duly chosen Ambassadors and help to serve with greater efficiency and co-operation.

1. A Potentate's Ambassador should be a leader among men and a respected citizen of his community.
2. He should keep in touch with Temple affairs so that at all times he is in a position to know its problems.
3. He should represent the Potentate in his district in all matters concerning the welfare of his Temple.
4. He should call on the sick, convey the well wishes of the Temple for their speedy recovery and notify the Potentate of any serious or lingering illness.

5. He should call at the home of members who have been summoned by the Black Camel and convey the sympathy of the Potentate and the Temple to the bereaved family.

6. He should notify the Recorder's Office immediately by phone or wire of the death of any member in his territory so that proper duties on our part may be completed.

7. He should be the one man to whom all Nobles in that territory, city or town, could go to for advice regarding anything in connection with Temple affairs.

8. He should be on the alert for promising new members as candidates for our ceremonials, combing the list of newly-made Knight Templar or Scottish Rite Masons in his territory for that purpose.

9. He should be watchful at all times for children under 14 years of age who are crippled and get the details and financial conditions of the cases. Follow them through to an entrance to our Winnipeg Hospital that their defects may be corrected or helped.

Acme	J. P. Ellis
Airdrie	E. A. McKinnon
Amisk	T. W. Brand
Arrowwood	M. H. Ward
Athabasca	Dr. E. K. Wright
Balzac	C. J. Church
Banff	W. T. Young
	L. S. Crosby
Bashaw	Preston Sharpe
Bassano	R. G. Armstrong
Battle Lake	Morley Williams
Bawlf	H. B. Stitt
Benalto	G. R. Sterling
Bentley	H. G. Doepel
Berwyn	E. C. Searcy
Black Diamond	W. E. Shackleton
Blackie	G. C. Newman
Blairmore	H. B. Henry
Bow Island	Arthur Stephens
Bowden	R. F. Anderson
Bowness	(Dr.) G. M. Carson
Brooks	O. F. Ingram
Busby	L. B. McCoomb
Camrose	C. H. Robinson
Canmore	C. C. Fowers
Carbon	Leonard Poxon
Cardston	K. E. Walter
Carmangay	F. J. Whitmarsh
Carolside	M. A. Solberg
Carseland	D. J. McKinnon
Champion	W. F. Bozarth
Chancellor	J. M. Wheatley
Cheadle	C. J. Barber
Coaldale	E. A. Owen
Coleman	(Dr.) E. J. Liesemer
Consort	(Dr.) A. M. Day
Cowley	M. A. Murphy
Craigmyle	J. M. Armstrong
Cranford	J. C. Hill
Czar	E. K. Kirberg
Dalemead	C. O. Colwell
Daysland	W. J. Gutowski
Devon	D. G. McKenzie

Dewberry	F. G. Gilbert
De Winton	C. L. Fringer
Didsbury	H. D. Halliday
Eagle Butte	L. C. Brown
Eckville	(Dr.) F. H. Coppock
Edberg	W. J. Brady
Edgerton	T. L. Shaw
Edson	John Pattinson
Elkwater Lake	G. M. Armstrong
Ensign	Elmer Hansen
Entrance	S. H. Clark
Fairview	H. Th mson
Foothills	J. S. Adams
Foremost	C. C. Coverdale
Forestburg	Wm. Smith Jr.
Ft. Saskatchewan	(Dr.) R. M. Bacon
Galahad	A. F. Lissack
Gleichen	T. H. Beach
Grande Prairie	A. F. Christie
Granum	W. S. Daley
Grimshaw	C. L. Johnson
Hanna	J. G. Odell
Hardisty	C. E. Robbins
High Prairie	Samuel Harris
High River	I. N. McKeage
Hillcrest Mines	G. E. Cruikshank
Hughenden	J. H. Cochrane
Hussar	W. A. Treacy
Indus	Geo. L. Munro
Innisfail	F. O. West
Irricana	R. W. Wright
Jasper	A. G. Hamilton
Jumping Pound	L. D. Nicoll
Kinsella	B. C. Carpenter
Lacombe	W. N. Morrison
Lamont	W. R. Oliver
Longview	J. L. Goodearl
Macleod	C. L. Price
Manyberries	J. M. Underdahl
Mayerthorpe	Ralph Kidd
Meanook	E. A. Hunter
Mercoal	R. D. Conger
Millarville	Ole Nevra

Mirror	G. A. Drynan
Monarch	K. C. Roelofs
Morley	L. W. Kidd
Morrin	E. O. Parry
Mossleigh	G. M. Powe
Munson	J. R. Turner
McLennan	Jas. Glenton
Namaka	V. A. Hanson
Nanton	W. H. Read
Nemiscam	H. H. Harrison
New Dayton	W. S. Page
Olds	Lee K. Drew
Peace River (Dr.)	F. H. Sutherland
Picture Butte	A. L. Green
Pincher Creek	L. N. Davis
Ponoka	A. B. Grant
Redcliffe	N. W. Meldrum
Red Deer	J. M. McAfee
Rocky Mountain House	W. J. Kirby
Rosemary	J. L. Young
Rowley	R. J. McKee
Royalties	W. M. Grazley
St. Albert	H. H. Sumner
Spruce Grove	Alex Clarke
Standard	S. Nielsen
Stavely	J. H. Brand
Stettler	Wm. Dunlap
Stony Plain	Albert Jones
Strathmore	N. E. Scheer
Taber	H. J. Harrison
Three Hills	O. J. Cowin
Tilley	E. Anderson
Trochu	Aarne A. Niemi
Turner Valley	J. P. Korczynski
Vegreville	A. W. Shaw
Vermilion	E. H. Buckingham
Viking	L. C. McIntyre
Vulcan	Daniel McNiven
Wainwright	Lars Myggland
Westlock	Frank Roberts
Wetaskiwin	M. G. Merner
Winfield	J. C. Lang
Wrentham	G. R. Moreland

DRUMHELLER SHRINE CLUB

President	C. Jas. Hawkins
Secretary	T. H. J. Grierson

EDMONTON SHRINE CLUB

President	Glenn A. Treacy
Secretary	Ranald L. Gilmour

LETHBRIDGE SHRINE CLUB

President	Roy F. Meredith
Secretary	W. G. O. Rose

MEDICINE HAT SHRINE CLUB

President	Wilf. C. Campbell
Secretary	Percy Yeo



A.H. 1372
DIRECTORY

Al Azhar Temple

A.D. 1953
DIRECTORY



COMMITTEES

(First Named is Chairman)

AFFILIATION and REINSTATEMENT

GEO. LOMAS, P.P.; A. F. Baines, R. J. Cuthbertson, F. L. Colwell, E. G. Ellerton, C. D. Flint, A. W. Maguire, Presidents of Shrine Clubs and Ambassadors.

CHANTERS

W. H. A. THOMPSON, who will be glad to contact all Nobles willing to help.

DUES

J. V. FOLLETT, P.P.; F. L. Colwell, E. W. Robinson, and Secretaries of Shrine Clubs.

FINANCE

F. E. SPOONER, P.P.; E. J. Chambers, A. S. de Rosenroll, J. Graham, M. G. Graves, W. E. Gray, J. A. Harshaw, W. C. Jack, H. B. Macdonald, P.P.; H. J. Martin, E. McLean, H. G. Saxton, W. J. Snaddon, N. R. Williams, P.P.

FRATERNAL RELATIONS

W. A. HENRY, J. Ray Anderson, H. E. Bentley, L. W. Bond, F. L. Colwell, L. S. Crosby, W. H. Harper, P.P.; S. Harris and Presidents of Shrine Clubs.

KORAN

A. W. TRICKEY (Recorder).

LADDER OF BABY SMILES

H. B. MACDONALD, P.P.; J. T. Atkinson, P.P.; W. H. Harper, P.P.; H. G. Love, P.P.; H. R. Milner, P.P.; F. A. Owens, G. A. Williams, W. C. Yuill, P.P., and Presidents of Shrine Clubs.

MEMBERSHIP

A. GEO. ACTON, all Past Potentates, R. C. Armstrong, G. A. Baxter, B. J. Charles, H. E. Dial, H. L. Freeland, A. B. Mitchell, F. A. Owens, Wright Roper, Ambassadors and Shrine Clubs.

PROPERTY (THE MOSQUE)

GAYLEN JONES, H. J. Akitt, P.P.; J. T. Burns, Jas. Cleave, C. F. Dooley, H. D. Fawcett, R. F. Jennings, R. E. Lamont, A. J. Shrubsall, Recorder and Building Supt.

PROPERTY (502 - 17th Ave. W.)

H. E. HOWARD, P.P.; Gaylen Jones, R. F. Jennings, H. G. Love, P.P.; N. R. Williams, P.P.

PUBLICITY

G. L. CARTER, G. Max Bell, R. G. Fallis, A. N. Hutchinson, L. D. Nesbitt, Harry Scott, E. D. Waines.

SHRINE BOWL FOOTBALL CLASSIC

L. R. WOOD, P.P.

SICKNESS and VISITATION

W. E. HALL, G. A. Bagley, J. A. Carter, C. Comba, P.P., E. C. Macdonald, A. R. Marshall, Ambassadors and Shrine Clubs.

SOCIAL ACTIVITIES

F. G. FULTON, P.P.; C. C. Cross, C. R. Dickey, W. W. Ferguson, R. G. Fallis, H. A. L. McNeill, Chas. Scaife, G. C. Shapter, W. B. Tennis, N. D. West.

SPORTS and PASTIMES

R. C. BORLAND, E. J. Brookes, E. J. Gooder, Gordon Goodison, J. L. Haw, H. J. Kellam, E. Willan Robinson, Harry Scott, A. M. Van Ostrand, R. J. Smith, C. E. Tait, N. D. West.

WARDROBE CUSTODIANS

GAYLEN JONES, F. M. Compton, J. L. Esdale, D. Johnson, L. E. McKay.

WILLS, BEQUESTS AND GIFTS TO SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Chairman ----- M. M. Porter, P.P., Calgary
Secretary ----- H. B. Macdonald, P.P., Calgary
Calgary—L. W. Bond, O. H. E. Might, W. J. Snaddon.
Drumheller—W. H. Anderson.
Edmonton—John Michaels, H. R. Milner, P.P.; W. G. Prudham.
Lacombe—W. N. Morrison, C. D. Marble.
Lethbridge—F. T. King, Alexander Snowdon.
Medicine Hat—C. W. Niblock, W. C. Yuill, P.P.
Redcliff—N. W. Meldrum.
Red Deer—W. E. Lord, D. R. Grant.



PLEDGE OF ALLEGIANCE

"I pledge allegiance to my Flag and to the country for which it stands, one Nation, indivisible, with Liberty and Justice for All."





A.H. 1372
DIRECTORY

Al Azhar Temple

A.D. 1953
DIRECTORY



WIDOWS' BENEFIT ASSOCIATION

LEO. R. WOOD, P.P., Chairman; A. W. Maguire, Treasurer; A. W. Trickey, Secretary.

CALGARY LADIES' S.C.C.H. AUXILIARY

President	Mrs. S. W. Cameron	Secretary	Mrs. B. G. Rowdon
Hon. President	Mrs. N. A. Dutton	Assistant Secretary	Mrs. L. H. Fowler
1st Vice-President	Mrs. J. Ray Anderson	Corresponding Secretary	Mrs. C. T. Harper
2nd Vice-President	Mrs. J. A. McGhee	Treasurer	Mrs. R. C. Stonehouse

EDMONTON LADIES' S.C.C.H. AUXILIARY

President	Mrs. J. L. Robinson	Secretary	Mrs. L. A. Werner
Honorary President	Mrs. G. A. Treacy	Assistant Secretary	Mrs. L. M. Douglas
1st Vice-President	Mrs. O. K. Deare	Corresponding Secretary	Mrs. P. Hunter
2nd Vice-President	Mrs. L. G. Beatty	Treasurer	Mrs. B. Brown

LETHBRIDGE LADIES' S.C.C.H. AUXILIARY

President	Mrs. J. W. Miller	Secretary	Mrs. H. E. Stewart
1st Vice-President	Mrs. E. A. Owen	Corresponding Secretary	Mrs. J. F. Johnson
2nd Vice-President	Mrs. G. R. Moreland	Treasurer	Mrs. A. Snowdon

MEDICINE HAT LADIES' S.C.C.H. AUXILIARY

President	Mrs. A. Slater	Secretary-Treasurer	Mrs. F. G. Fisher
Vice-President	Mrs. Percy Yeo		

CANADIAN TEMPLES

Al Azhar	Calgary Alberta
Gizeh	Vancouver, B.C.
Karnak	Montreal, Que.
Khartum	Winnipeg, Man.
Luxor	St. John, N.B.
Mocha	London, Ont.
Philae	Halifax, N.S.
Rameses	Toronto, Ont.
Wa-Wa	Regina, Sask.

PACIFIC NORTHWEST SHRINE ASSOCIATION

Temple Members

Afifi	Tacoma, Wash.
Al Azhar	Calgary, Alta.
Al Bedoo	Billings, Mont.
Algeria	Helena, Mont.
Al Kader	Portland, Ore.
Bagdad	Butte, Mont.
Calam	Lewiston, Idaho
El Katif	Spokane, Wash.
El Korah	Boise, Idaho
Gizeh	Vancouver, B.C.
Hillah	Ashland, Ore.
Kalif	Sheridan, Wyo.
Korein	Rawlins, Wyo.
Nile	Seattle, Wash.



The Badge of a Shriner



NOBLE EDGAR GUEST

*By the scimitar and crescent you wear upon your coat,
You proclaim that you're a Shriner. It's a sign for
men to note.*

*It's a symbol that your fellows have abiding faith
in you;*

*They believe that you are worthy and they trust in
all you do.*

*But I wonder, fellow Noble, as I meet you here and
there,*

*If you've really caught the meaning of that little badge
you wear?*

*Are you mindful of its splendor? Are you watchful of
its fame?*

*Are you careful as you travel not to bring it into
shame?*

*You proclaim that you're a Shriner, every passer-
by can see*

*That you've pledged to do the right thing where-
soever you may be,*

*But, world-wide, your brothers suffer loss and injury
from you,*

If you do a wrong act which a Shriner wouldn't do.

*By the token you're wearing, you're expected to be fine;
We have taught the world it's something to be chosen
by the Shrine;*

*And the man who wears its emblem has his
fellow's guarantee*

*That a gentleman of honor he is known and
pledged to be;*

*And if he shall fail that standard by some thoughtless
word or whim,*

*All Shriners, wide world over, shall be put to shame by
him.*

*By the scimitar and crescent which so proudly you
display,*

*You are bound to live and travel in a bigger, better
way.*

*You must dignify the emblem, so none whom you
may meet,*

*Be he friend or foe, may whisper that the Shrine
is but a cheat.*

*You must play the man at all times, you must keep
your conduct fair,*

And be worthy of the crescent and scimitar you wear.



"LADDER OF SMILES" IS STILL GROWING

The Following Memberships have been added to Al Azhar's "Ladder" since last listed in March, 1952, issue of the Koran.

(V) Voluntary Permanent Subscriber.



RUNG NAME

- 1747 L. R. Lipsett (V)
- 1748 Edmonton Ladies' Auxiliary to S.C.C.H. In Memory of Mrs. L. Nichols (V)
- 1749 E. I. D. Shrine Breakfast Club (V)
- 1750 Drumheller
- 1751 Shrine Club (V)
- 1752 Lionel H. S. Baly
- 1753 Roderick R. Macleay (V)
- 1754
- 1755 George E. C. Macdonald
- 1756 George C. Webb
- 1757 Harvey A. Beffa, Imperial Potentate. A tribute by Mrs. E. G. Schultz (V)
- 1758 Roderick R. Macleay (V)
- 1759
- 1760
- 1761 James W. R. McLeod
- 1762 Royal American
- 1763 Shrine Club (V)
- 1764
- 1765 to Ralph F. Will (V)
- 1766
- 1767 Lawrence Klofonda Albert (V)
- 1768 Robert A. Darker (V)
- 1769 In Memory of M. Em. Kt. A. S. Estey (Vancouver) by Sovereign Great Priory of Canada (V)
- 1770 In Memory of M. Em. Kt. Geo. B. McLeod (Edmonton) by Sovereign Great Priory of Canada (V)
- 1771 Mrs. Harvey A. Beffa, a tribute by Mrs. E. G. Schultz (V)
- 1772
- 1773 to Wrecking Crew (V)
- 1774
- 1775 In Memory of Joan Croucher Webster (V)
- 1776 Albert Croucher (V)
- 1777 Chauncey D. Flint, Sr.
- 1778 Harry Eastwood Howard (V)
- 1779 Barbara Rose Howard (V)
- 1780 Calgary Ladies' Auxiliary to S.C.C.H. (V)
- 1781
- 1782 M. Marguerite Jolin (V)
- 1783 Donald Jolin (V)
- 1784 In Memory of Harold W. B. Bell, by Margaret Bell (V)
- 1785 Ruby Clifford Brown (V)
- 1786 Ralph W. S. Harris (V)
- 1787
- 1788 A. M. Patriquin (V)
- 1789 Alex Emslie (V)
- 1790 Mrs. Mary H. Mooney (V)
- 1791 Robert Henderson
- 1792 G. Oscar Rinman (V)
- 1793 Southminster Senior Girls' Choir (V)

- 1853 Miles F. Palmer (V)
- 1854 Mrs. Annie M. Diller (V)
- 1855 Harold K. Bonnick (V)
- 1856 (Still open)
- 1857 The
- 1858 to Director's
- 1859 Staff (V)
- 1860 A tribute to Ill. Potentate N. A. "Mervyn" Dutton to by Western and Chinook
- 1861 Drive-In Theatres (V)

- 1881 In Memory of J. Edgar
- 1882 Rannard by Lethbridge
- 1883 Shrine Club (V)
- 1884 Harold E. Bentley (V)
- 1885 In Memory of
- 1886 W. L. Webb (V)

Crippled Boy Learns How to Walk



Nobody ever received a warmer welcome on a homecoming than did 13-year-old Oreen Bourne of Magrath, shown here in the arms of his father, Mahlon Bourne, with Mrs. Bourne looking happily on. Oreen arrived by TCA at Canyon Field, Tuesday evening after about 16 months at the Shrine Crippled Children's Hospital at Winnipeg, where he was taught to walk — with the aid of braces and crutches. He had not been able to walk from the time of his birth. Others in the picture are a group of Shriners who met the plane to welcome Oreen. From left to right, they are: Bill Chester of Lethbridge, Bob Fallis of Calgary, Past Potentate G. W. Lomas of Lethbridge; his son, Webb Lomas, of the city; Karel Roelofs of Monarch and R. F. Meredith, president of the local Shrine Club.

(Lethbridge Herald, Feb. 18, 1953)

WHO WILL BE THE NEXT ON THE LADDER?

Crippled children of all races, creeds and colors have been completely cured or greatly improved in the Shrine Hospitals.

Without your help most of these children would still be crippled, many helpless.

The operation of the 17 Shrine Hospitals for Crippled Children requires approximately \$3,600,000 annually.

A "Rung" and Permanent Contributor's Certificate in the Hospitals, which exempts you from payment of the \$5.00 annual Hospital Contribution, is still a fine investment of \$150.00. After your first "Rung" any number of additional "Rungs" may be taken at \$60 each. All receipts issued are eligible as deductible Income Tax vouchers.

Please Make Your Check Payable to Al Azhar Temple and Send It To the Recorder.

UNIFORMED BODIES and SPECIAL UNITS



Al Azhar Arab Patrol



ARAB PATROL

Captain	A. F. Baines
1st Lieutenant	B. V. French
2nd Lieutenant	R. G. Fallis
Director of Uniformed Bodies	A. W. Jones
Secretary	R. C. Stonehouse
Treasurer	Alva Ellis

ARAB DRILL TEAM

Director	A. W. Jones
Representative to Bd. Control	C. M. Short

ARAB FLAG TEAM

Flagmaster	C. K. Muir
Representative to Bd. Control	D. L. Thurston

PATROL ARABS

President	A. W. McKechnie
Vice-President	John S. Clarke
Secretary	Jas. T. Clarke
Reps. to Bd. Control	A. W. McKechnie, O. S. Odland

ARAB TRUMPET AND BRASS BAND

Bandmaster	Geo. C. Bealing
Musical Director	A. A. Nicholls
Secretary	H. L. Coggan
Representative to Bd. Control	G. L. Carter

AL AZHAR ORIENTAL BAND

Honorary President	C. C. Cross
President	C. H. Seal
Secretary	F. W. McJunkin
Quartermaster	J. D. McLeod
Representative to Bd. Control	Geo. Moffat

Edmonton Shrine Club Units

Captain of Patrol	F. E. Sloan
1st Lieutenant	G. B. Warren
2nd Lieutenant	A. C. Ward
Director of U. B.	R. E. Maunder
Bandmaster	H. C. Hepburn
Flagmaster	D. C. Reid
Wrecking Crew	Albert Croucher
Secretary	Hugh Bertles

The Directors' Staff

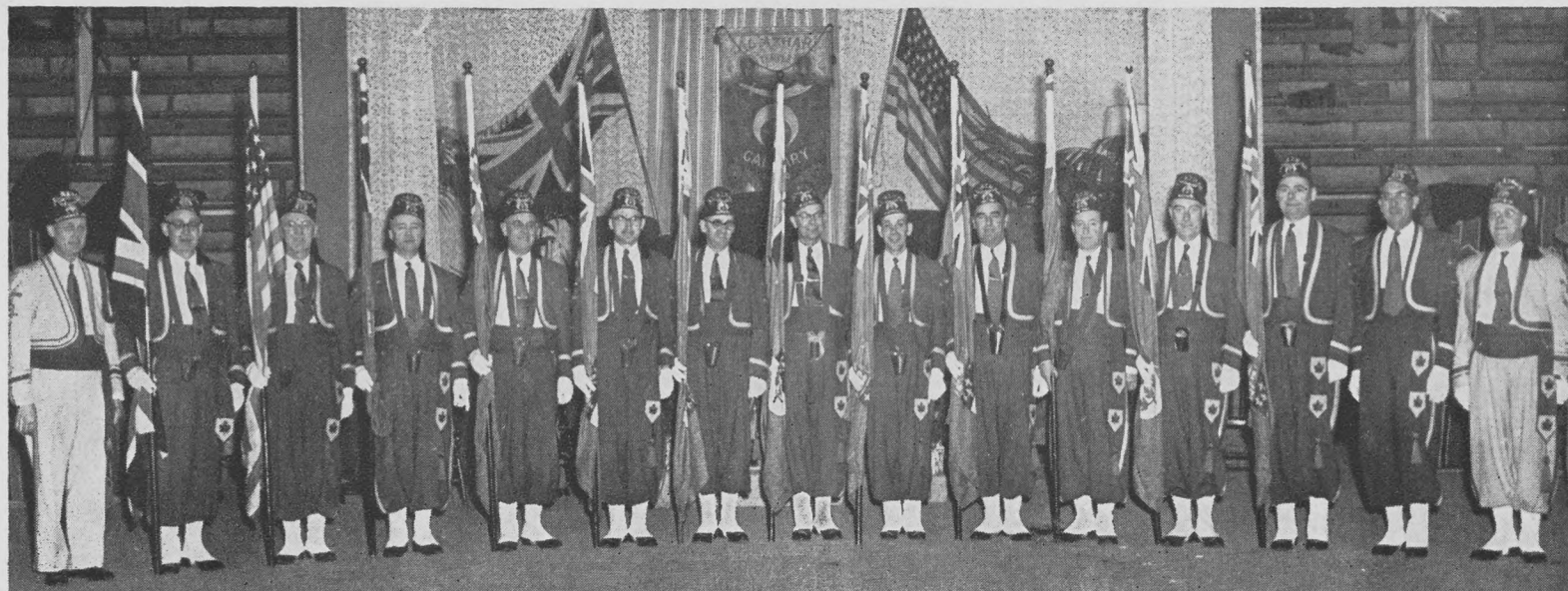
Director	S. J. Sherlock
Secretary	Dave Johnson
Treasurer	A. W. Trickey
Chinese Band	W. R. Ronn (Leader)
Executive	J. W. Bocking, M. M. Booth, G. F. Brown, Dr. G. M. Carson, C. Comba, P.P.; J. M. Donaldson, W. Gillespie, C. M. Moore, W. R. Ronn, C. Scaife, R. J. Smith, J. Toyne.

Greeters

President	P. H. Dinkel
Vice-President	H. J. Kellam
Captain	J. A. McLennan
Secretary	G. C. Shapter
Treasurer	G. Goodison
A. H. Williams, R. A. Armstrong, T. O. Megas, Ralph Harris, Leslie Munro, J. L. Haw, M. G. Graves, J. F. Baron, W. Allan Weir, D. C. Haworth.	

Provost Corps

G. C. Newman (Marshall), F. A. Amy, M. M. Booth, Alva Ellis, J. H. Fisher, P. G. Frazer, W. Gillespie, O. F. Ingram, Dave Little, S. J. Patterson, P. R. Simbalist, J. C. Stagg, A. G. Swinarton, J. Alvin Tupper and Shrine Clubs.	
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ARAB PATROL FLAG CORPS



ARAB PATROL DRILL TEAM



ARAB PATROL DRUM AND BRASS BAND



In Memoriam

PASSED WITHIN THE UNSEEN PORTALS

NOBLE	CREATED	DIED
†JOHN RAE (1959)	October 8, 1949	Edmonton, February 14, 1953
†HARRY R. HUTCHINSON (1904)	June 25, 1949	Lethbridge, January 31, 1953
†NIVEN M. JACKSON (785)	June 11, 1920	Calgary, March 16, 1953
*ARTHUR B. SPENCER (868)	December 12, 1921	Stettler, April 3, 1953
WILLIAM DUNLAP (291)	March 27, 1913	Stettler, April 3, 1953

† Permanent contributing member.

* Member of Widows' Benefit Association.

Having joined that Great Caravan to the Sacred City from which there is no returning, our Expression of Sympathy and Condolence be and is recorded and transcribed to those near and dear to them.

The Archives of our Temple hold mute Testimony that our departed Friends and Brother Shriners were of Noble birth. They knew no retrocession. Truth and Justice were on their Escutcheons and their Faith was in Him, the God of our Fathers.

ES SELAMU ALEIKUM

"Peace Be Upon You"

"I Believe in the Future Life"

(NOBLE) DR. FRANK S. MORLEY, Ph.D. (Edin.), B.D.



DR. MORLEY

I believe in the future life because no one has shown me an argument against it. When anyone disbelieves he only says stubbornly and senselessly, "I don't believe it."

I believe in the future life because I believe in the justice of the universe. In this world the finest souls have the most severe suffering. Socrates is given hemlock, Christ is crucified, and the spiritual leaders of mankind are martyred.

I believe in the future life because it is the only faith that gives meaning to this life. Here we grow a character. Here we die with our ideals unachieved. Every one of us sees life as "an unfinished symphony".

It is not reasonable that such characters are "thrown as rubbish to the void". The future life makes sense of the world. As Emerson says, "What is excellent as God lives is permanent".

I believe in the future life because the best people the world has known believed in it. Show me what minds and characters disbelief can line up against believers like Heraclitus, Pythagoras, Plotinus, Plato, Socrates, Paul, Augustine, Dante, Goethe, Wordsworth, Tennyson, Hume, Bradley, Temple, and thousands more.

I believe in the future life because it is instinct in mankind. People of all races and all times have believed in it. Thus Laertius tells us that "the Egyptians believe the soul is eternal and migratory". Even the gloomy German philosopher, Schopenhauer, says that belief in the future life "presents itself as the natural conviction of man whenever he reflects at all in an unprejudiced manner".

I believe in the future life because it gives meaning to personality. My personality is not my body. "I" have a body. "I" use my body in the way that a musician uses his musical instruments. We are told by a great scientist that the brain of an ape differs very little from that of a man.

"As far as I can see", he says, "if the soul of a man could get behind the brain of an ape he could probably use it almost as well as his own". The soul is dependent on its body for work in this life, but the soul is more than the body and finally is independent of the body. Thus Socrates said, "You can have me if you can catch me".

I believe in the future life because it is a faith which gives courage, joy, and purpose to this life. We never despair of good causes. Disbelief makes life ugly and meaningless. There are some who say, "One world at a time. Let us do as well as we can in this world and let the next take care of itself". But we can't do as well as we can in this world unless we have heart in our work and we can't have heart in our work unless we are assured that the universe is moral and just. We must have vision, hope, and the assurance of ultimate triumph for righteousness. Since we know that civilizations die, since we know that the world itself will perish, immortality through the race is silly. One of the finest statements regarding the future life is by Macneile Dixon in his superb Gifford Lectures: "Immortality is a word which stands for the stability or permanence of that unique and precious quality we discern in the soul, which, if lost, leaves nothing worth preservation in the world".

I believe in the future life because it is the spiritual conception of the world as opposed to materialism. People who disbelieve are strongly attached to material things.

I believe in the future life because Jesus believed in it. Here is the best man who ever lived, a man who never betrayed a friend or told a lie, who said, "Because I live, ye shall live also". His word is good enough for me.

Most of all by far, I believe in the future life because Jesus rose from the dead. Here you have what some historians have called after close investigation "the best authenticated fact in history".

Easter, therefore, finally is not an argument, but an experience. It is not an academic theory, but a way of life.

—Calgary Albertan.



CALENDAR of EVENTS

Ceremonials

SUMMER CEREMONIAL — Edmonton, Saturday, June 27th

Sponsored by Edmonton Shrine Club

SHRINE CLUB PATROL, BAND and WRECKING CREW

In attendance

**The Potentate, Divan, Ritualistic Team
and Units from Al Azhar Arab Patrol**



The Nobles of Edmonton Shrine Club and district have pledged themselves to have the largest class and most successful Ceremonial occasion even staged in the Capital City.



INDIAN SUMMER ANNUAL CEREMONIAL

Calgary — Thursday and Friday, October 8th and 9th

Ceremonial and Entertainment Extraordinary

— THE STAMPEDE CORRAL —

PATROLS, FLAGS and BANDS of AL AZHAR and Visiting Temples

A Personal Message of Greatest Import

Comes to all Nobles to help make this the most splendid and gorgeous event in the annals of Al Azhar Temple.

Ye SONS of the DESERT, take heed of these Ceremonials and be GOVERNED accordingly. HEAR ye and HARKEN to the VOICE that calls all NOBLES to our PILGRIMAGES to MECCA. AROUSE ye and ARRAY yourselves in fine raiment, don the FEZ of our TEMPLE and prepare for your journeys' and remember CEREMONIALS DEPEND ON CANDIDATES.

BRING with ye all untried NEOPHYTES of the TRIBE to be as SERVANTS unto us in our TREK over the HOT SANDS. Let us eat SALT together and no followers of the TRUE PROPHET should absent themselves on these FESTIVE DAYS.

CALENDAR of EVENTS

BUSINESS MEETINGS

SOCIAL OCCASIONS — ENTERTAINMENT



These activities to be held in the Mosque unless otherwise stated.

April	7, Tuesday	— Al Azhar Temple Stated Business Meeting.
"	10, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	10, "	— Medicine Hat Shrine Club Annual Ladies' Night (Medicine Hat).
"	14, Tuesday	— Directors' Staff "Jigg's" Dinner and Dance.
"	22, Wednesday	— Calgary Ladies' S.C.C.H. Annual Tea and Reception.
"	26, Sunday	— Arab Patrol Breakfast.
"	27, Monday	— Arab Patrol Quarterly Meeting.
May	1, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	2, Saturday	— Lethbridge Shrine Club Annual Ladies' Night (Lethbridge).
"	11, Monday	— Arab Patrol Board of Control.
"	24, Sunday	— Arab Patrol Breakfast.
"	29, Friday	— Arab Patrol "After 5" Party.
"	31, Sunday	— Medicine Hat Shrine Club Annual "Ranch" Breakfast (Medicine Hat)
June	5, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	14, Sunday	— Chancellor "Farm" Picnic, sponsored by Nobles J. M. Wheatley and S. Nielsen (Chancellor).
"	15, Monday	— Arab Patrol Board of Control.
"	16, Tuesday	— Al Azhar Temple Stated Business Meeting.
"	17, Wednesday	— Annual "Atkinson Cup" Golf Tournament at Calgary Golf and Country Club (Calgary).
"	21, Sunday	— Arab Patrol Breakfast.
"	22, Monday	— Arab Patrol Quarterly Meeting.

Summer Ceremonial, Sponsored by Edmonton Shrine Club at Edmonton

July	5, Sunday	— Arab Patrol Breakfast.
"	6, Monday	— Arab Patrol Units participate in Calgary Stampede Parade.
"	13/17, (Week)	— Imperial Council Sessions in New York City.
August	31, Monday	— Arab Patrol Board of Control.
Sept.	4, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	14, Monday	— Arab Patrol Board of Control.
"	20, Sunday	— Arab Patrol Breakfast.
"	22, Tuesday	— Al Azhar Temple Stated Business Meeting.
October	2, Friday	— Calgary Ladies' S.C.C.H. Social Evening.

Indian Summer Ceremonial — Calgary Stampede Corral.

"	11, Sunday	— Arab Patrol Breakfast.
"	19, Monday	— Arab Patrol Board of Control.
Nov.	6, Friday	— Arab Patrol "After 5" Party.
"	6, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	15, Sunday	— Arab Patrol Breakfast.
"	16, Monday	— Arab Patrol Board of Control.

Veteran Members' Annual Reception

Dec.	1, Tuesday	— Al Azhar Temple Stated Business Meeting.
"	4, Friday	— Calgary Ladies' S.C.C.H. Social Evening.
"	7, Monday	— Arab Patrol Board of Control.
"	14/16, (3 Nights)	— Arab Patrol Bingo.
"	20, Sunday	— Arab Patrol Breakfast.

Al Azhar Temple, New Year's Eve Dance and Dinner, sponsored by the Directors' Staff.

" 31, Thursday